**RELACION DE DIGNATARIOS ELECTOS**

JUNTA DE ACCIÓN COMUNAL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MUNICIPIO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DEPARTAMENTO DE CASANARE

PERSONERÍA JURÍDICA N° \_\_\_\_\_\_\_\_\_\_\_ DE FECHA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EXPEDIDA POR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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| **CARGO** | **NOMBRES Y APELLIDOS (completos)** | **N° DE DOCUMENTO** | **CORREO ELECTRONICO** | **CELULAR** | **DIRECCIÓN** |
| **PRESIDENCIA** |  |  |  |  |  |
| **VICEPRESIDENCIA** |  |  |  |  |  |
| **TESORERÍA** |  |  |  |  |  |
| **SECRETARÍA** |  |  |  |  |  |
| **FISCAL** |  |  |  |  |  |
| **SUPLENTE FISCAL** |  |  |  |  |  |
| **CONCILIADOR** |  |  |  |  |  |
| **CONCILIADOR** |  |  |  |  |  |
| **CONCILIADOR** |  |  |  |  |  |
| **DELEGADO No. 1** |  |  |  |  |  |
| **Suplente Delegado No. 1** |  |  |  |  |  |
| **DELEGADO No. 2** |  |  |  |  |  |
| **Suplente Delegado No. 2** |  |  |  |  |  |
| **DELEGADO No. 3** |  |  |  |  |  |
| **Suplente Delegado No. 3** |  |  |  |  |  |
| **COORD. COM.DE:** |  |  |  |  |  |
| **COORD. COM.DE** |  |  |  |  |  |
| **COORD. COM.DE** |  |  |  |  |  |
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| **COORD. COM.DE** |  |  |  |  |  |
| **INTEG. 1 COM. EMPRESARIAL** |  |  |  |  |  |
| **INTEG. 2 COM. EMPRESARIAL** |  |  |  |  |  |
| **INTEG. 3 COM. EMPRESARIAL** |  |  |  |  |  |